Name of the Trust

:- Kalapandhari Magasvargiya and Adivasi

Gramin Vikas Sanstha

**Address** 

:- At Post Pangaon

Tq Renapur, Dist Latur

Constitution

:- Trust

Registration Number :- F / 1341 / Latur

**Audit Period** 

:- 01-04-2022 to 31-03-2023

**Statutory Auditor** Shyam J Dhoot and Associates Office No 18, 19 and 22, 2nd Floor Vyapari Dharamshala Shopping Complex Gandhi Chowk. Main Road, Latur - 413512

#### Report of an Auditor relating to the Accounts audited under the Sub Section 2 of Sec 33 and 34, and the Rule 19 of the Bombay Public Trust Act, 1950

#### Kalapandhari Magasvargiya & Adivasi Gramin Vikas Sanstha Registration Number: F/1341/Latur

Audit Period :- 01-04-2022 to 31-03-2023

| Sr No | Particulars  | Remark  |  |  |  |  |  |
|-------|--|---|--|--|--|--|--|
|       | Whether accounts are maintained regulary and in accordance with the provisions of the Act and Rules  | Yes   |  |  |  |  |  |
| B)    | Whether receipts and disbursements are properly and correctly shown in the Accounts  | Yes   |  |  |  |  |  |
|       | Whether the Cash balance and Vouchers are in the custody of the Manager or Trustee on the date of Audit and whether the same were in agreement with accounts   | Yes   |  |  |  |  |  |
| D)    | Whether all the Books, Deeds, Accounts, Vouchers and other documents or records required by the Auditor were produced before him   |   |  |  |  |  |  |
| L)    | Whether the Register of movable and immovable properties is properly maintained and the changes therein are communicated from time to time to the Regional Office and the defect and the inaccuricies maintained in the previous Audit Reports have been duly complied with  | Yes. No charge of any<br>type<br>created. Hence Not<br>Applicable |  |  |  |  |  |
| F)    | Whether the Manager or Trustee or any other person required the auditor to appear before him did so and furnished necessary information required by him  | Yes   |  |  |  |  |  |
| G)    | Whether any property or funds of the Trust were applied for any object or purpose other than the object or purpose of the Trust  | No  |  |  |  |  |  |
| H)    | The amounts of outstanding for more than one year and the amounts written off, if any  | Nil   |  |  |  |  |  |
| I)    | Whether tenders were invited for repairs or construction involving expenditure exceeding Rs 5000   | Not Applicable  |  |  |  |  |  |
| J)    | Whether any money of the Trust has been invested contrary to the provisions of Sec 35  | No  |  |  |  |  |  |
| к)    | Alienation, of any of the immovable property, contrary to the provision of Section 36, which have come to the notice of the Auditors   | No  |  |  |  |  |  |
| L)    | All cases or irregular, illegal or improper expenditure, or failure of commision to recover monies or other property belonging to the Public Trust or loss or waste of money or other property thereof and whether such expenditure, failure, commission, loss or waste was caused in consequence of breach of trust for missplation of any other misconduct on the part of Trustees or any person, while in the management of the Trust | No such case  |  |  |  |  |  |
| M)    | Whether the Budget has been filed in the from provided by Rule 16A   | Not yet   |  |  |  |  |  |
| N)    | Whether the maximum and minimum number of the Trustees is maintained   | Yes   |  |  |  |  |  |
| 0)    | Whether the meetings are held regularly as provided in such instrument   | Yes   |  |  |  |  |  |
| P)    | Whether the Minute Book of the proceedings of the Meetings is maintained   | Yes   |  |  |  |  |  |
| Q)    | Whether any of the trustees has any interest in the investment of the Trust  | No  |  |  |  |  |  |
| R)    | Whether any of the Trustees is a debtor or creditor of the Trust   | Creditors   |  |  |  |  |  |
| s)    | Whether the irregularities pointed out by the auditors in accounts of the previous year have been duly complied with by the Trust during the period of the Audit   | Not Applicable  |  |  |  |  |  |
| T)    | Any special matter which the auditor may think fit or necessary to bring to the notice of the Deputy or Assistant Charity Commissioner   | No  |  |  |  |  |  |

Date: 25/07/2023

Place: Latur

For Shyam J Dhoot and Associates J. Dhoof & Age

MRN-102611 FRN-120065W

**Chartered Accountants** 

Shyam J Dhoot

Proprietor

MRN - 102611, FRN - 12006 Wed Account

UDIN -23102611BGQPWE6164

For Kalapandhari Magasvargiya and Adivasi GV Sanstha

Balasaheb P Suryawanshi President

Aniruddha H Jangapalle

Shital S Tambolkar

Secretary

Treasurer

& Adivasi

#### The Bombay Public Trust Act, 1950 Schedule IX - C (vide Rule 32)

#### Kalapandhari Magasvargiya & Adivasi Gramin Vikas Sanstha Registration Number :- F/1341/ Latur Audit Period :- 01-04-2022 to 31-03-2023

### Statement of Income liable to Contribution for the year ending 31-03-2023

| No         | Particula      |   | Amount Rs   |
|------------|----------------|---|-------------|
| I.         | Income a       | s shown in the Income and Expenditure Account (Schedule IX)   | 1,67,23,745 |
|            | ltems no       |   |             |
| - 1<br>- % | (l)<br>(ii)    | Donations received from other Public Trust and Dharmada Grants received from Government and Local authorities                 |             |
|            | (iii)          | Interest on Sinking or Depreciation Funds   | 1,67,23,745 |
|            | (iv)           | Amount spent for the purpose of secular education   |             |
|            | (v)            | Amount spent for the purpose of medical relief  | -           |
| 1 3 = 1 1  | (vi)           | Amount spent for the purpose of veternary treatment of animals  | -           |
|            | (vii)          | Expenditure incurred from donation for relief of distress caused by scarcity drought, flood, fire or other natural calamity   | ≽l'i        |
| W.         | (viii)         | Deductions out of income from lands used for agriculture purpose (a) Land Revenue and Local Fund Cess                         |             |
|            |                | (b) Rent payable to superior landlord   |             |
|            | (in)           | (c) Cost of production, if lands are cultivated by trust  |             |
| ,          | (ix)           | Deductions out of income from lands used for non agricluture purpose (a) Assessment, Casses & other Govet. or Municipal Taxes | -           |
|            | 1              | (b) Ground rent payable to the superior landlord  |             |
|            |                | (c) Insurance premia<br>(d) Repairs at 10 % of gross rent of buildings  | ,           |
|            |                | (e) Cost of collection at 4 % pf gross rent of buildings let out  | 4           |
| - 1        | (x)            | Cost of collection of income or receipts from securities, stocks, etc @1% of such income                                      | -           |
|            | (xi)           | Deduction on account of repairs in respect of buildings not rented & yielding no income at 10 % of the gross annual rent.     | *           |
|            | on<br>Official | a yielding no meonic at 10 % of the gross annual rent   |             |
|            |                | ANNUAL INCOME CHARGABLE TO CONTRIBUTION [I - II]  | Nil         |
|            | AMOUN          | T CHARGEABLE TO CONTRIBUTION @ 2%   | Nil         |

<sup>&</sup>quot;Certified that while claiming deductionadmissible under the above Schedule we have not Claimed any amount twice, either wholly or partly against any of items mentioned in the which have the effect of double deduction."

Date: 25/07/2023 Place: Latur

For Shyam J Dhoot and Associates

Chartered Accountage

Shyam J Dhoot Proprietor

MRN - 102611, FRN 32,00654 UDIN - 23102611BG 07 312616 For Kalapandhari Magasvargiya and Adivasi GV Sanstha

B P Suryawanshi President

A H Jangapalle Secretary S S Tambolkar Treasurer



## THE BOMBAY PUBLIC TRUST ACT 1950 SCHEDULE IX D Vide Rule 19(2A)

Information to be Submitted by the Auditor along with Audit Report under subsection (1) of Section 34 of the Maharashtra Public Trusts Act.

#### Kalapandhari Magasvargiya & Adivasi Gramin Vikas Sanstha Registration Number :- F/1341/ Latur Audit Period :- 01-04-2022 to 31-03-2023

| Sr. | Particulars  | Details   |   |
|-----|--|---|---|
| 1   | PAN of the Trust   | AADTK9767H  |   |
| 2   | Registration No. With date of Registration under section 12A of the Income Tax Act 1961. | Registeration no. AADTK9767HE19915 D  | Pate : 24/09/2021   |
| 3   | Acknowledge No. With date of filing of the Return of Income for Earlier Three Years      | Assessment Year Ack. No.  AY 2019-20 738404791300719  AY 2020-21 161505301090121  AY 2021-22 894736680251121  | Date<br>30/072019<br>09-01-2021<br>22-11-2022   |
| 4   | PAN of all Trustees  | Name of Trustees Balasahe B Suryawanshi Monali Gaikwad Aniruddha Jangapalle Shital Tambol Kar Bhaskar Rajpete Santosh Pimplekar Raghunat H Kuntewad Satyabhama Gaikwad Chayabai Awale Trivenabai Rajpanje | PAN BGSPS8032B BDBPG1041G BNDPJ6996D BORPT7479A AYWPR0202M CXJPP4522Q DIEPK2729H ARWPG9478M BVTPA3254K EEGPR0107M |

For Shyam J Dhoot and Associates Chartered Accountants

Shyam J Dhoot Proprietor MRN - 102611, FRN - 120065W

#### The Bombay Public Trust Act, 1950 Schedule XI - C (vide Rule 32)

#### Kalapandhari Magasvargiya & Adivasi Gramin Vikas Sanstha Registration Number :- F/1341/ Latur

#### Balance Sheet as on 31st March 2023

| FUNDS & LIABILITIES   | AMOUN  | NT RS.                | ASSETS & PROPERTIES   | AMOU   | NT RS.                |
|---|--|-----------------------|---|--|-----------------------|
| Trusts Funds or Corpus<br>Balance as per last B/S<br>Add : During the year  | 18,29,171<br>11,47,229                                   | 29,76,400             | Immovable Properties Balance as per last B/S Additions during the year Less: Sales during the year  |  | •                     |
| Other Earmarked Fund Depreciation Fund Sinking Fund Reserve Fund Any Other Fund Loans (Secured)   | -<br>-<br>-  | ·                     | Movable Properties Balance as per last B/S Additions during the year Less: Sales during the year Depreciation Investments   | 13,31,291<br>11,47,229<br>-<br>(3,75,399)            | 21,03,121<br>1,23,330 |
| Loans (Unsecured) Balance as per last B/S Add: Advances received Less: Advances repaid  Other Liabilities Unspent Project Grants - Bank and Cash Other Payables | 6,32,226<br>12,93,388<br>9,76,406<br>12,67,500<br>57,897 | 9,49,208<br>13,25,397 | NABFINS NABFINS Incentive Receivable  Advances Balance as per last B/S Add: Advances given - Childline Less: Advances Recovered  Other Current Assets TDS Receivable FY 2020-21 | 50,000<br>73,330<br>5,000<br>2,79,770<br>-<br>17,278 | 2,84,770<br>17,278    |
| Income and Expenditure A/c Balance as per last B/S Less: Appropriation Less: Deficit as per Income and Expenditure  | (8,31,527)<br>-<br>(6,23,479)                            | (14,55,006)           | Cash and Bank Balances<br>Cash<br>Bank Balance  | 696<br>12,66,804                                     | 12,67,500             |
| Total   |  | 37,95,999             | Total   |  | 37,95,999             |

The above Balance Sheet to the best of my / our belief contains a true account of the Funds and the Liabilities and the Properties and Assets of the Trust

Date: 25/07/2023 Place: Latur

For Shyam J Dhoot and Associates

Dhoot &

MRN-102611

FRN-120065W

**Chartered Accountants** 

Shyam J Dhoot

**Proprietor** MRN - 102611, FRN - 1200

UDIN - 23102611BGQPWE6164

For Kalapandhari Magasvargiya and Adivasi GV Sanstha

B P Suryawanshi

President

A H Jangapanejya & Adivasi S S Tambolkar Secretary Treasurer

#### The Bombay Public Trust Act, 1950 Schedule XI - C (vide Rule 32)

## Kalapandhari Magasvargiya & Adivasi Gramin Vikas Sanstha

Registration Number: - F/1341/ Latur

Income and Expenditure Account (Local + FCRA) For the period from 01/04/2022 to 31/03/2023

|   | Amount Rs.   | Amount Rs.                            |                                | Amount Rs.  | Amount Rs.            |
|---|--|---------------------------------------|--------------------------------|-------------|-----------------------|
| To Expenditure                            |  | ne"                                   | By Rent (accrued/realised)     | =           | -                     |
| Rates, Taxes & cesses                     | ,  |                                       |                                | · .         |                       |
| Repairs & Maintenance                     |  |                                       | By Interest                    |             |                       |
| Salaries                                  |  |                                       | On securities                  |             |                       |
| Insurance                                 | ·<br>·   |                                       | On loans                       |             |                       |
| Other Expenses                            | -  | · -                                   | On Bank Account                |             |                       |
| Other Expenses                            | or Page  |                                       | Interest on Fixed Deposits     | -           |                       |
| -   |  |                                       | Interest on Saving Accounts    | 82,007      | 82,007                |
| To Amount written off as                  |  | 1,42,000                              |                                |             |                       |
| Bad Debts                                 |  |                                       | By Donations in Cash/Kind      | 4           | 56,500                |
| Loan Scholarships                         | _  | - /                                   |                                |             |                       |
| Irrecoverable rents                       | _  |                                       | By Grants                      | 1,78,67,486 | 1,65,85,238           |
| Other Items (MKCL)                        | 1,42,000   | _                                     |                                |             |                       |
| Other Rents (WINCE)                       | 1,12,000   |                                       | Add : Opening Grant            | 13,97,875   |                       |
| m. A. Jinfood                             | 9  |                                       | Less : Grant Returned          | 2,10,394    |                       |
| To Audit fees                             | 40   | e , " -                               | Less : Purchase(Capital Asset) | - a - n     | _                     |
| To Miscellaneous Expenses                 |  | <u>.</u>                              | - Computer                     | 2,28,250    | ,                     |
| 10 Miscenancous Expenses                  |  |                                       | - Furniture                    | 1,30,178    |                       |
| To Depreciation                           |  | 3,75,399                              | - Cupboard                     | 13,000      |                       |
| 10 Depreciation                           | ** ±   | 1 ,                                   | - Van                          | 7,75,801    | 4,                    |
| m 4                                       | Territoria de la compansión de la compan | <u>-</u> .                            | 100                            | j           |                       |
| To Amount transferred to Reserves         |  |                                       | Less : Unspent Project Grants  | 12,67,500   |                       |
| Reserves                                  |  | • • • • • • • •                       | Less : Advances for Project    | 55,000      | *1                    |
| To Expenditure on Objects                 |  |                                       |                                |             |                       |
| of the Trust                              |  | area                                  | a Y                            |             |                       |
| (a) Religious                             |  | # # # # # # # # # # # # # # # # # # # | By Income from other sources   | 1 1         | -                     |
| (b) Educational                           | 1,68,29,825  |                                       |                                |             | 7                     |
| (c) Medical Relief                        | -  | 4                                     |                                | y - 1       |                       |
| (d) Relief of Poverty                     |  |                                       |                                | - 15.       | ge <sup>l</sup> t 🕶 g |
| (e) Other Charitable Objects              | g  | 1,68,29,825                           |                                |             |                       |
| (5) 5225. 522. 525. 525. 525. 525. 525. 5 | 3  | -,,,                                  |                                | 4, 74       |                       |
| By Surplus / (Deficit)                    | \$0<br>5 10 10   |                                       |                                |             |                       |
| carried over to B/s                       | de<br>Jane grande  | (6,23,479)                            |                                |             |                       |
| Total                                     | 2  | 1,67,23,745                           | Total                          |             | 1,67,23,745           |

As per my Audit Report of even date

Date: 25/07/2023 Place: Latur

For Shyam J Dhoot and Associates

J. Dhoof & Asso MRN-102611

**Chartered Accountants** 

Shyam J Dhoot

Proprietor

MRN - 102611, FRN - 120066W

UDIN - 23102611BGQPWE6164

For Kalapandhari Magasvargiya and Adivasi GV Sanstha

B P Suryawanshi President

Tambolkar

& Adivasi Granis easurer

### Kalapandhari Magasvargiya & Adivasi Gramin Vikas Sanstha Pangaon

## Receipt and Payment Account (Local) For the period from 01/04/2022 to 31/03/2023

| Receipts                                | Amount             | Amount  | Payments                                 | Amount   | Amount                                |
|---|--------------------|---|--|----------|---------------------------------------|
| Neceipto                                |                    |   |  |          |                                       |
| To Opening Balance                      |                    | 3,56,470  | By Project Expenses                      |          |                                       |
| - SBI - 11642283511                     | 3,39,859           |   | Childline Project                        | 30       | 1 (177                                |
| - SBI A/C 39179265885                   | 14,375             |   | - Client Related Expenses                | 40.006   | 1,64,77                               |
| - SBI - 11154153041 (CL)                | 1,527              |   | - Medical                                | 19,026   |                                       |
| 30. 1110                                | 3,55,761           |   | - Shelter                                | 1,230    |                                       |
| - Cash in hand                          |                    |   | - Travel                                 | 1,44,515 |                                       |
| - Cash-in-hand CHILDLINE                | 306                |   |  |          |                                       |
| - Cash-in hand KMAGVS                   | 403                |   | - Staff Salary                           |          | 9,12,00                               |
| Gash in hand in his                     | 709                |   | - Co-ordinator                           | 1,68,000 |                                       |
| , · · · · · · · · · · · · · · · · · · · | 2 4                |   | - Counsellor                             | 96,000   |                                       |
|   |                    |   | - Team Member                            | 5,76,000 |                                       |
|   |                    |   | - Volunteer                              | 72,000   |                                       |
| To Grants received from                 | 1.                 | 1,50,53,746                                       | - Administrative Expenses                |          | 1,79,36                               |
|   | 34,96,300          | 1,50,55,7 10                                      | - Audit Fees                             | 5,000    |                                       |
| - CRY for PCRA Latur                    | 12,74,173          |   | - Awareness Material                     | 15,000   |                                       |
| - CIF for Childline 1098                | 50,44,472          |   | - Communication                          | 14,960   |                                       |
| - CRY for RCMP Udgir                    |                    |   | - Computer Maintenance                   | 2,700    |                                       |
| - CRY for PCRA Osmanabad                | 36,40,525          |   | - Honorarium - Accountant                | 30,000   |                                       |
| - CRY for Multi-media Van               | 10,87,000          |   | - Local Conveyance                       | 6,985    |                                       |
| - CRY for PCRA Nanded                   | 2,50,000           |   | - Miscellaneous Expenses                 | 5,848    |                                       |
| - CRY - CARC Xiaomi                     | 1,56,276           |   | - Office Rent                            | 30,000   |                                       |
| - UNICEF - CM Awareness                 | 1,05,000           |   |  | 5,796    |                                       |
| 1                                       |                    |   | - Open House                             |          |                                       |
|   | .e.                |   | - Stationery                             | 8,513    |                                       |
|   | * 1 * 1            |   | - Staff Welfare                          | 18,027   |                                       |
|   | ľ.                 |   | - Postage                                | 450      |                                       |
|   |                    |   | - Training and Orientation               | 36,090   |                                       |
|   |                    |   | By Programme Personnel -                 |          | 10,96,00                              |
|   | 2 <sup>8</sup> . 2 |   | Salary                                   |          | 10,50,00                              |
| 2a,*                                    |                    |   | Comm Organizer                           | 6,40,000 |                                       |
| * · · · · · · · · · · · · · · · · · · · |                    |   | - Documentation & MIS                    | 216000   |                                       |
|   |                    |   | Officer                                  | 2,16,000 |                                       |
|   |                    |   | - Prog Co-Ordinator                      | 2,40,000 |                                       |
|   |                    |   | By Programme Personnel -                 |          | · · · · · · · · · · · · · · · · · · · |
|   | 21 2               |   | Staff Travel                             |          | 2,06,32                               |
|   | 2                  |   | - Comm Organizer                         | 1,28,511 |                                       |
|   | 1 - Y              |   | - Prog Co-Ordinator                      | 29,909   |                                       |
|   |                    |   | - Documentation & MIS                    | 25,505   |                                       |
| To Advance Received from                |                    | 12,93,388   | Officer                                  | 12,000   |                                       |
| - KMAGVS for Childline<br>roject        | 8,59,416           |   | - Project Director                       | 35,900   |                                       |
|   | 4 22 072           |   |  |          |                                       |
| Others for Childline Project            | 4,33,972           |   | Ry Programme B                           |          |                                       |
| - Advance Recovered from<br>hildline    |                    | Dhoof & Ago Ca<br>S. Med M02611<br>S. FRN-120065W | By Programme Personnel -<br>Staff Mobile |          | 19,75                                 |
|   | /                  | 8   | - Comm Organizer                         | 14,199   |                                       |
| Γο Advance Recd for                     | <i>Y</i>           | \$ (MP) 102611 8                                  | D  | 14,177   |                                       |
|   |                    | IN FRN. 12 Aug.                                   | - Prog Co-Ordinator                      | 2,670    |                                       |

| Receipts                | Amount    | Amount  | Payments   | Amount         | Amount    |
|-------------------------|-----------|---|--|----------------|-----------|
| 305                     |           | 2   | - Documentation & MIS                                | 2,884          |           |
| Trustee for CL          |           |   | Officer  |                |           |
| Others For CL           | •         |   | - A A A A A A A A A A A A A A A A A A A              | 1 - 1          | 2,75,306  |
| KMAGVS For CL           | -         |   | By Administration Expenses                           | 59,945         | 2,. 0,000 |
|                         | 1.        |   | - Vehical Maintenance                                | 4 1 1 1 1      |           |
|                         |           |   | - Maintenance for computer                           | 10,400         |           |
|                         |           |   | including insurance                                  | 36,961         |           |
| o Bank Interest         |           | 63,640  |  | 93,000         |           |
| Childline Interest      | 2,466     |   | - Office Rent<br>- Stationery & Postage              | 33,000         |           |
| PCRA Interest           | 22,410    |   | - Staff Welfare                                      | 42,000         |           |
| KMAGVS Interest         | 29,124    |   | - Stail Wellare                                      | 12,000         |           |
| RCMP Interest           | 8,973     |   | 1 10 2   |                |           |
|                         | 667       |   | By Protection of Childern from                       | 14. 27         |           |
| Nanded Interest         | 007       |   | Rural Area - Osmanabad Unit                          |                |           |
|                         |           |   | Project Expenses                                     |                |           |
|                         |           |   | By Programme Expenses                                |                | 18,98,921 |
| *                       |           |   | - Orientation of children's                          | 50,000         |           |
|                         |           |   | group kalapathak teams                               | 50,000         |           |
|                         |           |   | - Monthly meetings with                              | 50,000         |           |
|                         | 1         |   | monitoring committes/ CBOs                           | 30,000         |           |
| 5                       |           |   | - Educational Support for Drop                       | 50,000         |           |
|                         | = 1       |   | Out  | 30,000         |           |
| N                       |           | F. F.O.O.                                     | - Consultation with                                  | 1,48,807       |           |
| To Donation             | = = 1     | 56,500  | stakeholders (govt. and CBOs)                        | 1,40,007       |           |
| KMAGVS Staff (Vardhapan | 56.500    |   | - Baseline Study                                     |                |           |
| in)                     | 56,500    | · \   | - Basenne Study                                      |                |           |
| <i>y</i>                |           |   | - Development of Behaviour                           | 1,00,000       |           |
|                         | ,         |   | Change Comm.   | 1,00,000       |           |
| *                       |           |   | - CB of Orientation of Project                       | 80,190         |           |
|                         |           |   | Team on new Project                                  | 00,130         |           |
|                         | :         |   | - CB of workshop with                                |                |           |
|                         | , .       |   | vulnerable families on                               | -              |           |
|                         |           |   | awareness  | NIS W          |           |
|                         |           |   | - CB orientation sessions on                         | 12,500         |           |
|                         |           |   | child education & protection                         | 12,000         |           |
|                         | ii v      |   | - Awarness cam.vocational                            | 67,500         |           |
|                         |           |   | courses (Hard skills)                                | 10, 12, 1      |           |
|                         |           |   | - Activity on Education &                            |                |           |
|                         |           |   | Protection with different                            | 65,000         |           |
|                         |           |   | stakeholders   |                |           |
|                         | 7 10      |   | - IVRS program                                       |                |           |
|                         |           |   | - Sports Program for children                        | 50,000         |           |
|                         |           |   | - Activity Centre set up &                           | <b>7</b> 00000 |           |
|                         |           |   | maintenance cost for children &                      | 7,92,000       |           |
|                         |           |   | adolescents digital eqpts                            | -              |           |
|                         | Sylfran D |   | - Activity Centre set up &                           | 0.00.000       |           |
|                         |           |   | maintenance cost for children & adolescents          | 3,00,000       |           |
|                         |           |   |  | The Article of |           |
|                         |           |   | - Staff Monthly Program Review<br>& Planning Meeting | 45,424         |           |
|                         |           |   | - Life Skills sessions for                           |                |           |
|                         |           |   |  | 87,500         |           |
|                         |           | Ohoot & 1000<br>MAY-102611 Chi<br>TRM 190065W | rarents & Parents                                    |                |           |
| Car                     |           | Ohoot & A                                     | By Programme Personnel -                             |                |           |
|                         | // 49     | MANAGOOM &                                    | Salary   |                | 11,61,000 |
| 294                     |           | FRA PRODASIN                                  | - Project Holder (Part time)                         | 1.00.000       |           |
|                         | 1 Hall    | S I I   | (Part time)  | 1,20,000       |           |

Pered Accou

| <i>F</i> | Receipts | Amount                                | Amount                      | Payments   | Amount                                  | Amount             |
|----------|----------|---------------------------------------|-----------------------------|--|---|--------------------|
|          |          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                             | - Project coordinator (Full  | 2,40,000                                |                    |
|          |          |                                       |                             | Time) - Community Organiser / Mobiliser                                | 5,85,000                                |                    |
|          |          |                                       |                             | - MIS / Documentation Officer  | 2,16,000                                |                    |
|          |          | 3                                     |                             | By Programme Personnel -<br>Staff Travel                               |   | 1,89,840           |
|          |          | 1                                     |                             | - Project Holder   | 36,000                                  | = 2                |
|          |          |                                       |                             | - Project coordinator (Full  | 29,340                                  |                    |
|          |          |                                       | e e e                       | Time) - Community Organiser (Full time)                                | 1,12,500                                |                    |
|          |          |                                       |                             | - MIS / Documentation Officer  | 12,000                                  | * 7                |
|          |          |                                       |                             | By Programme Personnel -<br>Staff Mobile                               | × 4 - 25                                | 22,254             |
|          |          |                                       |                             | - Mobile - Project Holder  | 2,884                                   |                    |
|          |          |                                       | *                           | - Mobile - Project coordinator<br>(Full Time)                          | 2,884                                   |                    |
|          |          |                                       |                             | - Mobile - Community<br>Organiser / Mobiliser                          | 13,602                                  |                    |
|          |          | 2                                     |                             | - Mobile - MIS / Documentation<br>Officer                              | 2,884                                   |                    |
|          |          |                                       |                             | By Administration Expenses - Audit Fees                                | 20,000                                  | 4,10,170           |
|          |          | 2 6                                   |                             | - Salary Accountant  | 2,16,000                                |                    |
|          |          | 4                                     |                             | - Mobile Accountant<br>- Travel Accountant                             | 2,882<br>5,990                          | 1 1 2 ±            |
|          |          |                                       | €.                          | - Office Rent - District   | 84,000                                  |                    |
|          |          |                                       | e <sup>-</sup>              | - Office Maintenance   | 24,300                                  |                    |
|          |          | 12                                    |                             | - Maint. computer incl insurance                                       | 17,998                                  | 2<br>2<br>2        |
|          |          |                                       |                             | - Stationery & Postage   | 18,000                                  |                    |
|          |          | = "                                   |                             | - Insurance for Staff  | 21,000                                  | es<br>La participa |
|          |          |                                       |                             | By Programme Expenses  | 3 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 18,57,261          |
|          |          |                                       |                             | - A.C.Education & Protection with different stakeholders               | 77,510                                  |                    |
|          |          |                                       |                             | - Activity Centre set up & maintenance cost for children & adolescents | 1,35,000                                |                    |
|          |          |                                       |                             | - Awarness cam.vocational courses (Hard skills)                        | 86,500                                  |                    |
|          |          |                                       |                             | - Baseline Study   | 9,805                                   |                    |
|          |          |                                       |                             | - CB Orientation of Project<br>Team on new Project                     | 98,200                                  |                    |
|          | New York |                                       | Dhoot & 755                 | - CB orientation sessions on child education & protection              | 19,000                                  |                    |
|          |          | Shyan                                 | MRN-102611<br>ERRO VESU655W | - CB workshop with vulnerable families on awareness                    | 37,500                                  |                    |

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| Recei  | pts | Amount                                  | Amount                          | Payments   | Amount                                  | Amount                |
|--|-----|---|---------------------------------|--|---|-----------------------|
|  |     |   | a very                          | - Consultation with  | 1,50,000                                |                       |
|  |     |   |                                 | stakeholders (govt. and CBOs)  | 1,00,000                                |                       |
|  |     |   | 1                               | - Development of Behaviour<br>Change Comm.   | 1,05,000                                |                       |
|  |     |   | 1                               | - Educational Support for Drop   | 60.500                                  |                       |
|  |     | 8 8                                     | 3                               | Outs   | 62,500                                  |                       |
|  |     | 2 "                                     |                                 | - IVRS program   | 1,47,664                                | 8 <sub>1</sub> 5<br>1 |
|  |     |   | i.                              | - Life Skills sessions for   | 75,000                                  |                       |
|  |     | 2                                       |                                 | Adolescents & Parents - Monthly meetings with                                      | 11                                      |                       |
|  |     |   | d in                            | monitoring committes/ CBOs   | 55,750                                  | - "                   |
|  |     |   |                                 | - Orientation of children's  | 14.060                                  |                       |
|  |     |   | *                               | group kalapathak teams   | 14,960                                  |                       |
|  |     |   |                                 | - Sports Program for children  | 25,000                                  |                       |
|  |     |   | 1                               | - Staff Monthly Program Review   | 37,872                                  |                       |
|  |     | 2.7.0                                   | •                               | & Planning Meeting Activity Centre set up &  | *                                       | =                     |
|  |     |   |                                 | maintenance cost for children &  | 7,20,000                                |                       |
|  |     |   |                                 | adolescents  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |
|  |     |   |                                 |  |   |                       |
|  |     |   |                                 | Admin Cost   | 24.000                                  | 6,18,285              |
|  |     |   |                                 | - Staff Insurance<br>- Computer Tablet   | 21,000                                  |                       |
| 1.5  |     |   |                                 | maintenance  | 11,394                                  |                       |
|  |     |   | ; .                             | - Salary - Proj Holder Part  | 1.00.000                                |                       |
| 5.   |     |   |                                 | Time   | 1,98,000                                |                       |
|  |     | 2                                       | 0 P                             | - Salary of Accountant   | 2,04,000                                |                       |
|  |     |   |                                 | - Travel Cost for Accountant   | 5,000                                   |                       |
|  |     | 2                                       |                                 |  |   |                       |
|  |     |   |                                 | - Mobile Cost for Accountant   | 2,642                                   |                       |
|  |     |   |                                 | - Audit Fee (One time)   | 25,000                                  |                       |
|  |     |   |                                 | - Office Rent  | 1,23,000                                |                       |
|  |     |   |                                 | - Internet and Postal Expenses   | 16,200                                  |                       |
|  |     |   |                                 | - Stationary and Printing Exp  | 12,049                                  |                       |
|  |     |   | 2                               | 3-1  | , ,                                     |                       |
|  |     |   | A                               | Program & Research Salary  | A - 1                                   | 16,08,000             |
|  |     |   |                                 |  | 2 24 222                                | 10,00,000             |
|  |     |   |                                 | - Prog Co-Ordinator<br>- MIS Coordinator - Salary &                                | 2,04,000                                |                       |
|  |     |   | in e , o <sub>g</sub>           | Statutory  | 2,04,000                                |                       |
|  |     |   |                                 | - Field Facilitators   | 12,00,000                               |                       |
|  |     |   |                                 |  | 4                                       | 3,78,500              |
|  |     | - 1                                     |                                 | Travel & Mobile  | 30,000                                  |                       |
|  |     | 4 - 2 - 7                               |                                 | - Travel - Project Holder<br>- Travel For Field Coordinator                        | 2,34,087                                |                       |
|  |     |   |                                 | - Travel For Field Coordinator   | 8,786<br>2,642                          |                       |
|  |     | 2 |                                 | - Mobile For field Coordinator   | 71,573                                  |                       |
|  |     |   |                                 | - Fuel Cost & Travel for PH  | 2,642                                   |                       |
|  |     |   |                                 | - Mobile - Project Holder  | 2,642                                   |                       |
|  |     |   |                                 | <ul> <li>Mobile - MIS Coordinator</li> <li>mobile For field Facilitator</li> </ul> | 26,128                                  |                       |
| 98.3   |     |   |                                 |  |   |                       |
|  |     |   | S. Phoof & Ja                   | By Capacity Building   |   | 20,62,411             |
|  |     |   | Chool & Associate (FRN-120065W) | - Activity Centre for children and adolescents                                     | 11,68,735                               | 20,02,122             |
| WITH THE REPORT OF THE PROPERTY OF THE PROPERT |     |   | 1 1   1   1   1   1             |  |   |                       |

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| Receipts   | Amount      | Amount                  | Payments   | Amount     | Amount         |
|--|-------------|-------------------------|--|------------|----------------|
|  |             | Fig                     | - CB Training of staff on  | 22 3 1     | - 1 H: 1 HE    |
|  | , 10 m grad | t set<br>State of Early | Programmatic aspect &  | 47,936     |                |
|  |             |                         | outcomes   |            |                |
|  |             | ).<br>1                 | - Developing Activity and  | 45,782     |                |
|  |             |                         | Digital :learning centr<br>- Employability and Skill   |            | = 5,4          |
|  |             |                         | Building training  | 6,39,548   | * 2 . 4        |
|  |             |                         | - Life Skill Training of   | 50,000     |                |
|  | ) × '' ~    |                         | Adolescents  | ÷          |                |
|  |             |                         | - Printing of VCPC Module  | 20,410     |                |
|  | 1           | 1                       | - Sessions with Adolescent boys  | 50,000     |                |
|  |             |                         | - VCPC training at community   | 40.000     |                |
|  |             |                         | level  | 40,000     |                |
|  | ,           |                         |  |            | 9              |
|  |             | 4 -s                    | By Community Mobilisation  |            | 3,77,276       |
|  |             |                         | - Community Radio on   | 1,02,276   |                |
|  |             | ATT IN THE              | awareness on Child Marriage  | 1,02,270   |                |
|  |             |                         | - Gram Vaani Digital Awareness   | 2,18,000   |                |
|  | 3.0         |                         | programme for a district   | 2,10,000   |                |
| 2  | -           |                         | - Kala Pathak Prog/Awareness   | 57,000     | 7              |
|  | 8           | ; =                     | Drive on promotion   | 57,000     |                |
|  |             |                         |  | Faces and  |                |
|  |             |                         | 107  |            |                |
|  |             |                         | By Multi-media Van Project   |            | 7,75,801       |
|  |             |                         | - Vehicle incl reg & insurance   | 7,75,801   |                |
|  |             |                         | man di   | v.         |                |
|  |             |                         | By CARC Xiaomi Project   |            |                |
|  |             | E at 1                  | Project / Programme  | 1          |                |
|  |             |                         | Expenses<br>- Village Based Adolescent   |            | = 1            |
|  |             | :                       | Resource Centers   | n siai yir | 46,000         |
|  |             |                         | - Books  | 5,500      |                |
|  |             | 6                       | - Furniture  | 10,000     |                |
|  | -           | at<br>at                | - Rent   | 17,500     | ۸              |
|  |             | gen en en en en         | - Sport Material for each centre   |            |                |
|  |             |                         | - Sport Material for each centre   | 10,000     |                |
|  | 1           |                         | - Stationary and Incidentals   | 3,000      | ):<br>         |
|  |             |                         |  | **         | - 1 s - 5: - 1 |
|  |             | 10 II<br>10 II          | - Support Classes for children   | .11        | 66,376         |
|  | 2.18        |                         | in Std IX to XII - Honorary Teacher / Teaching   | , e        |                |
|  | 7 11 -      |                         | Facilitator  | 48,230     |                |
|  |             |                         | - Teaching Aid & workbooks   | 18,146     | 4 F            |
|  | - <u>4</u>  |                         | - Campaign and Programmes  | 10,110     | 12,000         |
|  |             | Zari e                  | The state of the Control of the Cont | N 1 281-   | 12,000         |
|  |             |                         | - Community level Campaign on  | 6,000      |                |
|  |             |                         | Child Protection Issues - Community level School   | ,,,,,,     |                |
| And the state of t |             |                         | Enrolment Campaign   | 6,000      |                |
|  |             | Dhoot & As              |  |            |                |
|  |             |                         | - Life Skill Training to work  |            | 10,000         |
|  | 1 // //     | MNN-102611              | with Children and Parents  |            | 10,900         |
|  | 113         | TX0065W 5               |  |            |                |

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| Receipts  | Amount  | Amount                    | Payments                                   | Amount       | Amount                                   |
|---|---------|---------------------------|--|--------------|--|
|   |         |                           | - Life Skill ToTs and Module               | 10,000       |  |
|   | "       |                           | Development                                |              |  |
|   |         |                           | - Parents sessions                         | 900          |  |
|   |         |                           | Consister Duttelling P                     |              |  |
|   |         |                           | - Capacity Building &<br>Evaluation        | n egifa      | 19,500                                   |
|   |         |                           | - Field Team Review meetings               | 1,5000       |  |
| <u>.</u>  | "       |                           | &Reporting                                 | 15,000       |  |
|   | _       |                           | - Programme Documentation                  | 4,500        |  |
|   |         |                           | - Field/ Partner Office Admin<br>costs     |              | 1,500                                    |
|   | ,       |                           | - Audit Fees                               | 1,500        |  |
|   |         |                           | Addit I ces                                | 1,500        |  |
|   | × -     | L d                       | By Running of 3 Activity                   |              |  |
| o."   | =       |                           | centres in Nanded District                 | ž.           |  |
| ± *C +  |         |                           | - Capacity Building                        |              |  |
| , ,   | -       |                           | - Monthly Meeting-cum-CB                   | 14,400       | 14,400                                   |
|   |         |                           | - Programme Personnel-Staff                |              | 18,000                                   |
|   |         |                           | Travel - Prog Co-Ordinator                 | 18,000       | , -, -, -, -, -, -, -, -, -, -, -, -, -, |
| *   |         |                           | - 1 log co-ordinator                       | 18,000       |  |
| · ,   |         | * u                       | - Interim Services                         |              | 2,17,600                                 |
| *   |         |                           | - Operating Child Activity                 | 1 00 000     | 2,17,000                                 |
|   |         | •                         | Center                                     | 1,80,000     |  |
|   | 9 9 4 E |                           | - Resource Material                        | 28,600       |  |
|   |         |                           | - Support Activity Center                  | 9,000        |  |
| 1   |         |                           | By KMAGVS Activity Expenses                |              | 1,99,694                                 |
| 2   |         | oc .                      | - Child Marriage Awareness                 |              |  |
| a Armada a da a | . =     | 9-1-2                     | Programme Staff Salary -                   | 66,000       |  |
|   |         | ÷                         | UNICEF - Donation Savtri Rotry Club        | 15 200       |  |
|   | = 2     |                           |  | 15,300       |  |
|   |         | †                         | - Ivrs/community radio banner              | 1,200        |  |
|   | p: 1    |                           | - Njariti Books Gallery                    | 500          |  |
|   |         |                           | - Sanstha Vardhapan Din                    | 75,609       |  |
|   |         | ja<br>K                   | - Staff Training Expenses                  | 24,000       |  |
|   |         | :                         | - Staff Travel for Activity                | 17,085       |  |
| Ž.  |         | 14, 50 %                  | By KMAGVS Admin                            | =            |  |
|   |         | -                         | Expenses  Park Commission                  |              | 0.400                                    |
|   | 4       | -                         | - Bank Commission<br>- A/c No. 11642283511 | 2 494        | 3,133                                    |
|   | **      |                           | - A/c No. 39179265885                      | 2,484<br>649 |  |
|   |         |                           | 11/6110.3517 5203003                       | 049          |  |
|   | -       | 5)<br>L                   | By KMAGVS Advances                         | , .          | 2,24,770                                 |
|   | = 1 =2  |                           | - to Childline Project                     | 2,24,770     | 2,2 1,7 7 0                              |
|   |         | F 9                       |  | _,_,,,,,     |  |
|   |         | Dhoot &                   | By Advance Refund                          |              | 9,76,406                                 |
| - Regional Consultation On  |         | 15 To                     | from CHILD DATE                            |              |  |
| Child Marriage<br>(Reimbursement)   |         | WRN-102611<br>PRN-120065W | - from CHILDLINE to KMAGVS                 | 1,60,230     |  |
| (   | 1       | Latur SS                  | - from CHILDLINE to Others                 | 7.00.676     |  |
|   |         | Torgo Accountants         | - from KMAGVS to Trustee                   | 7,90,676     |  |
|   |         | ACCOUNT                   | 9932011 O Trustee                          | 25,500       |  |

| Receipts | Amount | Amount      | Payments   | Amount   | Amount      |
|----------|--------|-------------|--|--|-------------|
|          |        |             | By Grant Refund - PCRA 2021 Project to CRY, Mumbai - PCRA 2022-23 Project to CRY, Mumbai - RCMP, Udgir to CRY, Mumbai  | 15,342<br>22,410<br>1,72,642   | 2,10,394    |
|          |        |             | By Closing Balance - SBI - 11642283511 - BHA - KMAGVS & Other Project - Multi-media Van - Nanded ECRP - RCMP, Udgir - Vaccination - SBI A/C 39179265885 - SBI - 11154153041 (CL) | 1,34,117<br>1,13,951<br>3,11,199<br>667<br>8,973<br>3,950<br>13,726<br>2,554<br>5,89,137 | 5,89,833    |
|          | 1      |             | - Cash in hand - Cash-in-hand CHILDLINE - Cash-in hand KMAGVS  | 343<br>353<br>696  |             |
| Total    |        | 1,68,23,744 | Vouchers produced before me for the  |  | 1,68,23,744 |

Examined and found corect as per Books of Account and Vouchers produced before me for the purpose of verification.

Date: 25/07/2023 Place: Latur

For Shyam J Dhoot and Associates

Dhoot & A

MRN-102611 FRN-120065W

**Chartered Accountants** 

Shyam J Dhoot Proprietor

MRN - 102611, FRN - 120065W

UDIN - 23102611BGQPWE6164

For Kalapandhari Magasvargiya and Adivasi GV Sanstha

B P Suryawanshi President A H Jangapalle Secretary S S Tambolkar Treasurer



## Kalapandhari Magasvargiya & Adivasi Gramin Vikas Sanstha Registration Number :- F/1341/ Latur Audit Period :- 01-04-2022 to 31-03-2023

Receipt and Payment Account (FCRA)
For the period from 01/04/2022 to 21/02/202

| Receipts                                      | Amount'            | Amount'          | 01/04/2022 to 31/03/2023<br>Payments   | Amount'   | Amount`                                    |
|---|--------------------|------------------|--|-----------|--|
| To Opening Balance - SBI Pangaon- 11642281014 |                    | 10,55,273        |  | ,         | mount                                      |
|   | 5,16,845           | 9                | Ensuring Child Right Project<br>2023   |           |  |
| - SBI NDMB - 40106610601                      | 5,31,952           |                  | Programme Expencess  |           | 16,70,549                                  |
| - Cash in Hand                                |                    |                  | - Kalapathak Awareness   |           | 16,70,549                                  |
|   |                    | <b>V</b>         | programme on retention & CM & CL Prevention  | 57,340    |  |
| - Cash KMAGVS                                 | 5,331              | 1                | - Stationary and Training Material   | 18,156    |  |
| - Cash ECRP                                   | 1,145              |                  | - VCPC Trainings on VPCP Module  | 19,513    |  |
|   |                    |                  | - Village Volunteer Development<br>programme for youth & Women<br>(Udgir)                                | 10,000    |  |
| To Grants from                                |                    | 28,13,740        | - Police officers, Teachers & PRI<br>orientation programme on POCSO<br>Act And New Education Policy      | 49,520    |  |
| - CRY for ECRP (23-24)                        | 12,00,255          |                  | - Interface visit of Adoloscent<br>girls to different staekholders of<br>education and Health department | 60,780    |  |
| - CRY for ECRP (22-23)                        | 16,13,485          |                  | - Bridge Claases for Children of 1 project Village   | 1,91,800  |  |
|   |                    |                  | - Capacity Building training of consultants on Education and   | 26,440    |  |
|   |                    |                  | Child Protection - Consultancy fees and Travel for Senior Data Compiler                                  | 1,80,000  | v - 1                                      |
|   |                    | r, -             | - Consultancy fees & travel for<br>Senior Field worker   | 1,80,000  |  |
|   |                    |                  | - Consultancy fees & travel for<br>Data Collector  | 1,62,000  | -  |
|   | = 0.00<br>U + 0.00 |                  | - Conslt fees & travel for Jr field<br>worker-Madhukar   | 1,44,000  |  |
|   |                    |                  | - Conslt fees & travel for Jr field<br>worker-Shalu S  | 1,44,000  |  |
| To Saving Bank Interest                       |                    | 18,367           | - Conslt fees & travel for Jr field<br>worker-Maya S   | 1,44,000  | 11   |
| - SBI Pangaon- 11642281014                    | 12,414             | ,                | - Consalt fees & travel for Jr fild worker-pramod  | 1,44,000  | ,<br>, , , , , , , , , , , , , , , , , , , |
| - SBI NDMB - 40106610601                      | 5,953              |                  | - Consalt fees & travel for Jr field<br>worker-jangap  | 1,39,000  |  |
|   |                    |                  | Administration Expenditure - Office Rent Expences - Travel of Project Holder for                         | 25,000.00 | 3,86,900                                   |
|   | 101                | 100t 8 A         | Field visit  | 72,000.00 |  |
|   |                    | M-102611 \ 2. \\ | - Office Telephone Included nternet Charges.   | 10,400.00 |  |
|   | Charles of         | Latur B          | - Staff Insurance  | 1,500.00  |  |

| Receipts | Amount'    | Amount'           | Payments   | Amount`                                 | Amount`       |
|----------|------------|-------------------|--|---|---------------|
|          |            |                   | - Audit fees   | 10,000.00                               |               |
|          |            |                   | - Third Party Support for finacial   |   |               |
|          |            |                   | review for Project Fiancial  | 1,00,000.00                             |               |
|          | 1 - 7      |                   | Documents  | e e e                                   |               |
|          |            | -                 | - Salary & Statury Benefits  |   | 5.7           |
|          |            |                   | - Accountant   | 1,08,000.00                             |               |
|          |            |                   | - Project Holder   | 60,000.00                               | 77.200        |
|          |            |                   | By Wall Painting   | <sup>80</sup> Ta                        | 77,300        |
|          |            |                   | and the state of t | =                                       |               |
|          |            |                   | By Ensuring Child Right Project  | " , 8 ,                                 |               |
|          |            |                   | 2023 Programme Expencess   |   | 4,10,595      |
|          |            |                   | - Consultancy fees & travel for  |   | 4,10,575      |
|          | Ī          |                   | Field Researcher   | 36,751.00                               | - 1           |
|          |            |                   | - Consultancy fees & travel for  | 57.005.00                               | 1 1           |
|          | 1          |                   | Data Collector   | 57,905.00                               |               |
|          |            |                   | - Consultancy fees & travel for  | 51,782.00                               | 1             |
|          | ;          |                   | Senior field worker  | 31,702.00                               |               |
|          |            |                   | - Consultancy fees & travel for  | 51,721.00                               |               |
|          | 12         |                   | Senior field worker  | , , , , , , , , ,                       |               |
|          |            | =                 | - Consultancy fees & travel for  | 51,721.00                               |               |
|          | · .        |                   | Senior field worker  | #                                       |               |
|          |            |                   | - Consultancy fees & travel for<br>Senior field worker   | 51,721.00                               | -             |
|          |            |                   | - Consultancy fees & travel for  |   |               |
|          | 1          | -                 | Junior field worker  | 42,717.00                               |               |
|          | × (9)      |                   | - Capacity Building training of  | 5 (50 00                                | <u>ų</u>      |
|          |            | *                 | consultants on Edu.  | 5,650.00                                | 1             |
|          | , S        |                   | - Consultancy fees and Travel for  | 60,627.00                               | 1,            |
|          |            |                   | Senior Data Compiler   | 00,027.00                               |               |
|          | v .        |                   | 1 5 5  | . = -                                   |               |
|          |            |                   | By Administration Expenditure  | - <u>.</u> =                            | 1,02,800      |
|          | •          |                   | - Office Rent  | 9,000.00                                | İ             |
|          | 1          |                   |  | 18,000.00                               | l             |
|          |            |                   | - Part salary of Accountant  |   | 4.4           |
|          |            | '                 | - Salary & Statutory Benefits to<br>Project Holder   | 30,000.00                               |               |
|          |            | a                 | - Third Party Support for financial  | İ                                       | i             |
|          |            |                   | review for Project Financial   | 30,000.00                               |               |
| ,,,      |            |                   | Documents  | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | I             |
| e v      |            |                   | - Travel of Project Holder for   | 15,800.00                               | 1             |
|          |            |                   | Field visit  | 13,800.00                               | 1             |
|          | 1          |                   |  |   | ă 35, °, r    |
|          | 1 7 4      |                   | By VCPC Activation programme   |   |               |
|          |            |                   |  |   | 1.00.420      |
|          | 1 - 3 - 3× |                   | Events and Meeting Cost  | 8:00 - 2 0 ° 0                          | 1,98,430      |
|          |            |                   | - Distribution of training kits to VCPC in 40 villages   | 31,000.00                               |               |
|          |            |                   | - Distribution of training kits to   | and the second second                   |               |
|          | , P        |                   | VCPC in 40 villages Training &   | 30,000.00                               |               |
|          |            |                   | meeting meterial   | 30,000.00                               |               |
|          |            |                   |  | 4,000.00                                |               |
|          |            | phoot &           | - Half yearly Meeting with   |   | March 1 2 - P |
|          | 12         | 1.45°             | allience officer- CWC Members  | 2,400.00                                |               |
|          |            | Dhoot & Accociate | - Half yearly Meeting with   | 400.00                                  |               |
|          | 1 How H    | 5 11000011        | allience officer- CWC Members  | 480.00                                  |               |
|          | 1/3        | Latur             |  |   |               |

| Receipts | Amount`   | Amount`            | Payments   | Amount`   | Amount`                        |
|----------|-----------|--------------------|--|-----------|--------------------------------|
|          |           | G 27 =             | - Half yearly Training Capacity  | 16,000.00 |                                |
|          |           | g ()               | building<br>- Half yearly Training Capacity  | 12 000 00 |                                |
|          | -         |                    | building DCPU  | 12,000.00 | esterne e e e e<br>La la e e e |
|          |           | 13<br>13           | <ul> <li>Quaterly meeting Sensitization meeting with DCPU and in charge</li> </ul> | 1,050.00  |                                |
|          |           | . =                | of diem & meals  | 2,40      |                                |
|          | -         | -                  | - Quaterly meeting Sensitization   | 7,500.00  |                                |
|          | A 41.34 A |                    | meeting with DCPU and in charge of travel  | 7,500.00  |                                |
|          |           |                    | - Quaterly meeting with DCPU   | 24,000.00 | **                             |
| # # E    |           |                    | patrticipant travel<br>- Village Level Half yearly                                 |           | 200                            |
|          |           | 1, 1               | Capacity building programme  | 30,000.00 |                                |
|          |           | 25                 | diem and meals<br>- Village Level Half yearly                                      | Ų .       |                                |
|          | i.        | 1 23               | Capacity building programme  | 40,000.00 |                                |
|          |           |                    | training material  |           | =                              |
|          |           |                    | , y'   | 1         | ,<br><                         |
|          |           | 27                 | Communications and Outreach  |           | 1,09,359                       |
|          | - 3       |                    |  | 5,000.00  |                                |
|          |           |                    | - Documentation<br>- IEC Material- Poster  | 13,000.00 |                                |
|          | 1         |                    | - IEC Material-Video Clip  | 50,000.00 |                                |
|          |           | E , 1/2            | - Meetings with identified leaders   | 25,500.00 | =                              |
|          |           |                    | - village groups<br>- Quaterly VCPC Orientation                                    |           |                                |
|          |           |                    | Meeting with all VCPC  | 15,859.00 |                                |
|          |           |                    | T. J. antion   |           | 45,500                         |
|          |           | ,                  | Evaluation - Development of Instrument and   | 5,500.00  | 10,000                         |
|          |           |                    | Methodology  | 3,300.00  | - 1                            |
|          |           | 4                  | - Evalutation Workshop Expences  | 10,000.00 | . * * <del>18</del>            |
|          |           |                    | - Evalutation Workshop Expences  | 18,000.00 |                                |
|          |           | =                  | Travel   |           | 2.0                            |
|          |           |                    | - Monitoring and Evaluation Plan   | 6,000.00  |                                |
|          |           |                    | - Photocopies of Materials and Documents   | 6,000.00  | =                              |
|          |           | 5.1                | Documents  |           | _                              |
|          |           |                    | Consultanct & Outside Services   | 1         | 82,000                         |
|          | ,         |                    | - Evalution Consultant   | 12,000.00 |                                |
|          |           | -                  | - Professinal Fees; Auditing   | 10,000.00 |                                |
|          |           |                    | - Village Leval Half Yearly  | 60,000.00 |                                |
|          |           |                    | Capicity Bulding Traner F  |           |                                |
|          |           |                    | Covid Humanitarian Aid   |           | 58,270                         |
|          |           |                    | - Hygine & Edu Kit for Adolscent   | 58,270.00 |                                |
|          | 1.0       | 1001 8 4           | Girls  | 30,270.00 |                                |
|          |           | V-102611<br>D6065W | Advance to Staff   |           | 55,000                         |
|          | VS F      | 26065W #           |  |           |                                |
|          | 118/      | acur Jell          |  |           |                                |

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| Receipts | Amount`                     | Amount`   | Payments   | Amount`                                   | Amount`  |
|----------|-----------------------------|-----------|--|---|----------|
|          |                             |           | By KMAGVS Exp.  - CARC Inougration Exp.  - Staff Training Exp  - TDS Interest Charges  - Telephone Charges | 5,865.00<br>5,331.00<br>1,074.00<br>13.00 | 12,28    |
|          | and proof from the analysis |           | By Bank Charges<br>- SBI, Pangaon  | 727.33                                    | 72       |
|          |                             |           | By Closing Balance - SBI Pangaon- 11642281014 - ECRP 2022-23 - ECRP 2023-24 - KMAGVS                       | 10,052.00<br>6,31,860.00<br>27,555.67     | 6,69,40  |
|          | 1                           | <u></u>   | - SBI NDMB - 40106610601<br>- KMAGVS   | 8,199.00                                  | 8,19     |
|          |                             |           | - Cash in Hand<br>- Cash KMAGVS  | <u>-</u>                                  | 20.07.29 |
| Tota     |                             | 38,87,380 | Total  | H 46 5                                    | 38,87,38 |

Examined and found correct as per Books of Accounts and Vouchers produced before us for the purpose of the verification

Date: 25/07/2023 Place: Latur

For Shyam J Dhoot and Associates Dhoot & As

MRN-102611

FRN-120065W

**Chartered Accountants** 

Shyam J Dhoot **Proprietor** 

MRN - 102611, FRN - 120065 AC

UDIN - 23102611BGQPWE6164

For Kalapandhari Magasvargiya and Adivasi GV Sanstha

**B** P Suryawanshi President

A H Jangapalle Secretary

S S Tambolkar **Treasurer** 

& Adivasi Gran

## Kalapandhari Magasvargiya and Adivasi Gramin Vikas Sanstha Pangaon

# Details of Fixed Assets and Depreciation thereon for the year ended on 31/03/2023

| Sr No | Asset                               | Rate of<br>Dep % | Opening WDV | Addition     | Sale /<br>Deletion | Total     | Dep<br>Charge | Closing WDV         |
|-------|-------------------------------------|------------------|-------------|--------------|--------------------|-----------|---------------|---------------------|
| 1     | Air Conditioner                     | 15%              | 27.750      |              |                    |           | ***           | 1 <del>1</del> 100- |
| 2     | Camera                              | 15%              | 27,750      | -            | -                  | 27,750    | 4,163         | 23,587              |
| -     | Computer and                        | 1370             | 17,195      | -            | -                  | 17,195    | 2,579         | 14,616              |
| 3     | Projectors                          | 40%              | 2,93,460    | 2,28,250     |                    | 5,21,710  | 1,63,034      | 3,58,676            |
| 4     | Construction                        | 10%              | 2,497       | <u> </u>     | -                  | 2,497     | 250           | 2,247               |
| 5     | Cupboard                            | 10%              | 71,318      | 13,000       |                    | 84,318    | 7,782         | 76,536              |
| 6     | Dead Stock                          | 10%              | 67,272      | _            | -                  | 67,272    | 6,727         | 60,545              |
| 7     | Furniture, Chairs & Computer Tables | 10%              | 31,850      | 1,30,178     | -                  | 1,62,028  | 9,694         | 1,52,334            |
| 8     | Invertor Battary                    | 15%              | 2,52,203    |              | - ·                | 2,52,203  | 37,830        | 2,14,373            |
| 9     | Jeep                                | 15%              | 14,723      | -            | - " <b>-</b>       | 14,723    | 2,208         | 12,515              |
| 10    | Lenovo Tab - 4 Nos<br>+ 15 Tabs     | 15%              | 3,31,396    |              | -                  | 3,31,396  | 49,709        | 2,81,687            |
| 11    | Motor Cycle                         | 15%              | 38,478      | _            | -                  | 38,478    | 5,772         | 32,706              |
| 12    | Multi-media Van                     | 15%              | _           | 7,75,801     | A R T              | 7,75,801  | 58,185        | 7,17,616            |
| 13    | Sound System                        | 15%              | 24,432      |              |                    | 24,432    | 3,665         | 20,767              |
| 14    | Television Sets                     | 15%              | 1,15,455    | - ~ - ·      | · · · · · ·        | 1,15,455  | 17,318        | 98,137              |
| 15    | Utensiles(Survey & Off. Equipments) | 15%              | 32,822      | <del>.</del> | · ·                | 32,822    | 4,923         | 27,899              |
| 16    | Weight Machine<br>and Height Scales | 15%              | 10,400      |              | . <del>-</del>     | 10,400    | 1,560         | 8,840               |
|       | Total                               |                  | 13,31,251   | 11,47,229    | -                  | 24,78,480 | 3,75,399      | 21,03,081           |



Annex-1 List of Expenditure incurred on the objects of the Trust (Local + FCRA)

| Particulars  | Amount Rs   | Amount Rs    |
|--|-------------|--------------|
| By Childline Project Expenses  |             |              |
| - Client Related Expenses  |             |              |
| - Medical  |             | 1,64,771.00  |
| - Shelter  | 19,026.00   |              |
| - Travel   | 1,230.00    |              |
| - Huvei  | 1,44,515.00 |              |
| - Staff Salary   |             | 9,12,000.00  |
| - Co-ordinator   | 1,68,000.00 | 7,22,000.00  |
| - Counsellor   | 96,000.00   |              |
| - Team Member  | 5,76,000.00 |              |
| - Volunteer  | 72,000.00   |              |
| - Administrative Expenses  | -           | 1,79,369.00  |
| - Audit Fees   | 5,000.00    |              |
| - Awareness Material   | 15,000.00   |              |
| - Communication  | 14,960.00   |              |
| - Computer Maintenance   | 2,700.00    |              |
| - Honorarium - Accountant  | 30,000.00   |              |
| - Local Conveyance   | 6,985.00    |              |
| - Miscellaneous Expenses   | 5,848.00    |              |
| - Office Rent  | 30,000.00   |              |
| - Open House   | 5,796.00    |              |
| - Postage  | 450.00      |              |
| - Staff Welfare  | 18,027.00   |              |
| - Stationery   | 8,513.00    |              |
| - Training and Orientation   | 36,090.00   |              |
| By Protection of Childerns from Rural Area - Latur Unit (PCRA) Proje | ct Expenses |              |
| By Program Personnel - Salary  |             | 10,96,000.00 |
| - Comm Organizer   | 6,40,000.00 |              |
| - Documentation & MIS Officer  | 2,16,000.00 |              |
| - Prog Co-Ordinator  | 2,40,000.00 |              |
| By Program Personnel - Staff Travel                                  |             | 2,06,320.00  |
| - Community Organizer  | 1,28,511.00 |              |
| - Documentation & MIS Officer  | 12,000.00   |              |
| - Programme Co-Ordinator   | 29,909.00   |              |
| - Project Director   | 35,900.00   |              |
| By Programme Personnel - Staff Mobile                                |             | 19,753.00    |
| - Comm Organizer   | 14,199.00   |              |
| - Documentation & MIS Officer - Prog Co-Ordinator                    | 2,884.00    |              |
| - Prog Co-Ordinator  | 2,670.00    |              |

| By Administration Expenses  |  |              |
|---|--|--------------|
| - Maintenance Computer + Insurance  |  | 275 225 22   |
| - Maintenance Vehicle   | 10,400.00  | 2,75,306.00  |
| Office Maintenance  | 59,945.00  |              |
| - Office Rent   | 36,961.00  |              |
| - Staff Welfare   | 93,000.00  |              |
|   | 42,000.00  |              |
| - Stationery & Postage  | 33,000.00  |              |
|   | 33,000.00  |              |
| By Programme Expenses   | the state of the s | 46 80 684 00 |
| - Activity Centre set up & maintenance cost for children & adolescents  | 7,92,000.00  | 16,70,671.00 |
| - A.C. on Child Education Protection with Stak  | 65,000.00  |              |
| - Activity Centre set up & maintenance cost for children & adolescents  | 71,750.00  |              |
| - Awareness Campaigns on Vocational (Hard Skill)  | 67,500.00  |              |
| - CB/O n sessions on child education & protection   | 12,500.00  |              |
| - CB/O Project Team on new Project and its various compon   | 80,190.00  |              |
| - Consultation with stakeholders (govt. and CBOs)   | 1,48,807.00  |              |
| - Development of Behaviour Change Communication   | 1,00,000.00  |              |
| - Educational Support for Drop Outs   | 50,000.00  |              |
| - Life Skills sessions for Adolescents & Parents  | 87,500.00  |              |
| - Monthly meetings with monitoring committes/ CBOs  | 50,000.00  |              |
| - Orientation of children's group kalapathak teams  | 50,000.00  |              |
| - Sports Program for children   | 50,000.00  |              |
| - Staff Monthly Program Review & Planning Meeting   | 45,424.00  |              |
| By Protection of Childerns from Rural Area - Osmanabad Unit Project Expen By Programme Personnel - Salary - Comm Organizers/Mobilizers  | 5,85,000.00  | 11,61,000.00 |
| - MIS/Documentation Officer   | 2,16,000.00  |              |
| - Prog Co-Ordinator (Full Time)   | 2,40,000.00  |              |
| - Project Holder (Part Time)  | 1,20,000.00  |              |
|   | ,  |              |
| By Programme Personnel-Staff Travel   | , , t  | 1,89,840.00  |
| - Comm Organizers/Mobilizers  | 1,12,500.00  |              |
| - MIS/Documentation Officer   | 12,000.00  |              |
| - Prog Co-Ordinator (Full Time)   | 29,340.00  |              |
| - Project Holder (Part Time)  | 36,000.00  |              |
| The said the said of the said | . 1  |              |
| By Programme Personnel - Staff Mobile   | 1 p  | 22,254.00    |
| - Comm Organizers/Mobilizers  | 13,602.00  |              |
| - MIS/Documentation Officer   | 2,884.00   |              |
| - Prog Co-Ordinator (Full Time)   | 2,884.00   |              |
| - Project Holder (Part Time)  | 2,884.00   |              |
| #TO ■ Miller (Miller Miller   | N 52 T 1   |              |
| Ry Administration Fragues   |  | 4,10,170.00  |
| By Administration Expenses - Audit Fees   | 20,000,00  |              |
| - Audit Fees  | 20,000.00  |              |
| - Audit Fees - Maintenance Computer + Insurance   | 17,998.00  |              |
| - Audit Fees - Maintenance Computer + Insurance   | 17,998.00<br>2,882.00  |              |
| - Audit Fees - Maintenance Computer + Insurance - Mobile - Accountant   | 17,998.00  |              |

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| 1 - Staff Insurance  | 21,000.00      |              |
|--|----------------|--------------|
| Stationery & Postage   | 18,000.00      |              |
| - Travel - Accountant  | 5,990.00       |              |
|  |                | 18,57,261.00 |
| By Programme Expenses  | 77.510.00      | 18,57,201.00 |
| . c. Education & Protection with different stakeholders  | 77,510.00      | _            |
| Activity Centre set up & maintenance cost for children & adolescents   | 1,35,000.00    |              |
| - Awarness cam.vocational courses (Hard skills)  | 86,500.00      | 0            |
| - Baseline Study   | 9,805.00       |              |
| cp Orientation of Project Team on new Project  | 98,200.00      | *            |
| - CB orientation sessions on child education & protection  | 19,000.00      | es Mélas     |
| - CB workshop with vulnerable families on awareness  | 37,500.00      | 1 100        |
| - Consultation with stakeholders (govt. and CBOs)  | 1,50,000.00    | * ,          |
| - Development of Behaviour Change Comm.  | 1,05,000.00    |              |
| - Development of Benaviour Change Comme  | 62,500.00      | 4            |
| - Educational Support for Drop Outs  | 1,47,664.00    | -            |
| - IVRS program   | 75,000.00      |              |
| - Life Skills sessions for Adolescents & Parents   | 55,750.00      |              |
| - Monthly meetings with monitoring committes/ CBOs   | 14,960.00      |              |
| - Orientation of children's group kalapathak teams   | 25,000.00      |              |
| - Sports Program for children  | 37,872.00      |              |
| - Sports Flogram for canal and a sport of the sport of th | 7,20,000.00    |              |
| - Staff Monthly Program Review & Flammag  Activity Centre set up & maintenance cost for children & adolescents   |                |              |
|  |                | 6,18,285.00  |
| By RCMP Udgir Project  |                | 0,10,203.00  |
| Administration Cost  | 25,000.00      |              |
| - Audit Fee (One Time)   | 11,394.00      |              |
| - Computer & Tablet Maintenance  | 16,200.00      |              |
| - Internet and Postal Expenses   | 12,049.00      |              |
| - Stationery and Printing  | 2,642.00       |              |
| - Mobile Cost - Accountant   | 1,23,000.00    |              |
| - Rent   | 2,04,000.00    |              |
| - Salary - Accountant<br>- Salary - Project Holder (Part Time  | 1,98,000.00    |              |
| - Staff Insurance  | 21,000.00      |              |
| - Travel Cost - Accountant   | 5,000.00       |              |
|  |                | 3,78,500.00  |
| Travel & Mobile  | 71,573.00      | -,, -,       |
| - Fuel Cost & Travel for PH  | 2,642.00       |              |
| - Mobile - Coordinator   | 26,128.00      |              |
| - Mobile - Field Facilitator   | 2,642.00       | , g 33       |
| - Mobile - Project Holder  | 2,642.00       |              |
| - Mobile - MIS Coordinator   | 30,000.00      | , k* * * 1   |
| - Travel - Coordinator   | 2,34,087.00    |              |
| - Travel - Field Facilitator<br>- Travel - MIS Coordinator   | 8,786.00       |              |
| - Have - pilo coolumees  | - In a regular |              |
| Program & Research Salary  |                | 16,08,000.00 |
| - Field Facilitators   | 12,00,000.00   |              |
| - MIS Coordinator - Salary & Statutory   | 2,04,000.00    |              |
| - Proj Coordinator - Salary & Statutory  | 2,04,000.00    |              |

d Act

|  |  | 19,29,233.00 |
|--|--|--------------|
| By Capacity Building   | 11,68,735.00   |              |
| 1'' Contre int children and adolescents  | 47,936.00  |              |
| I a maining of staff on Programmatic aspect & outcomes   | 45,782.00  |              |
| a reloning Activity and Digital :learning centr  |  |              |
| - Developing reasons - Employability and Skill Building training   | 5,06,370.00  |              |
| - Life Skill Training of Adolescents   | 50,000.00  |              |
| - Printing of VCPC Module  | 20,410.00  |              |
| - Sessions with Adolescent boys  | 50,000.00  |              |
| - Sessions With Addressent Days  | 40,000.00  |              |
| - VCPC training at community level   |  | 3,77,276.00  |
| By Community Mobilisation  | 1,02,276.00  |              |
|  | 2,18,000.00  |              |
| - Community Radio on a wareness programme for a district   | 57,000.00  |              |
| - Kala Pathak Prog/Awareness Drive on promotion  | 37,000.00  |              |
| - Kala Paulak 1 108/   |  |              |
| By CARC Xiaomi Project   |  | 36,000.00    |
| - A A Brogramme Expenses   |  | 36,000.00    |
| - Village Based Adolescent Resource Centers  | 5,500.00   |              |
| - Books  | 17,500.00  |              |
| - Rent   | 10,000.00  |              |
| - Sport Material for each centre   | 3,000.00   |              |
| - Stationary and Incidentals   | , 7 v  | 66,376.00    |
|  | 48,230.00  | 00,57 0.0    |
| - Support Classes for children in Std IX to XII  | 18,146.00  |              |
| - Support Classes for Chinase - Honorary Teacher / Teaching Facilitator - Honorary Teacher / Teaching Facilitator  | 10,140.00  |              |
| - Teaching Aid & workbooks   | 13 · · · · · · · · · · · · · · · · · · ·   | 12,000.00    |
| - Campaign and Programmes  | 6,000.00   |              |
| 1 Campaigh on Child  | 6,000.00   |              |
| - Community level School Enrolment Campaign  | 0,000.00   |              |
|  |  | 10,900.00    |
| - Life Skill Training to work with Children and Parents  | 10,000.00  |              |
| - Life Skill ToTs and Module Development   | 900.00   |              |
| - Parents sessions   |  |              |
| to Pullding & Evaluation   |  | 19,500.00    |
| - Capacity Building & Evaluation - Field Team Review meetings & Reporting  | 15,000.00  |              |
| - Field Team Review Incomings arranged and Programme Documentation   | 4,500.00   |              |
| - Programme booking the second | y and the second | . 700.00     |
| - Field/ Partner Office Admin costs  | 1 - 2 - 2  | 1,500.00     |
| - Audit Fees   | 1,500.00   |              |
| and a state of the Manual of District Project Evnances   |  |              |
| Running of 3 Activity centres in Nanded District Project Expenses  |  | 14,400.00    |
| - Capacity Building - Monthly Meeting-cum-CB   | 14,400.00  | 14,400.00    |
| - Monuny Meeting-cum-co  | 17,700.00  |              |
| - Programme Personnel-Staff Travel   |  | 18,000.00    |
| - Prog Co-Ordinator  | 18,000.00  |              |
| FRN 120065W  | ,000.00  |              |

| . Interim Services   |                            |              |
|--|----------------------------|--------------|
| - Operating Child Activity Center  | I side to the open         | 2,17,600.00  |
| - Resource Material  | 1,80,000.00                | 2,17,600.00  |
| - Support Activity Center  | 28,600.00                  |              |
|  | 9,000.00                   |              |
| y KMAGVS Activity Expenses   |                            |              |
| Child Marriage Awareness Programme Staff Salary - UNICEF   | 7 .                        | 1,99,694.00  |
| Donation Savtri Rotry Club   | 66,000.00                  |              |
| Ivrs/community radio banner  | 15,300.00                  |              |
| Njariti Books Gallery  | 1,200.00                   |              |
| Sanstha Vardhapan Din  | 500.00                     |              |
| -  | 75,609.00                  |              |
| Staff Training Expenses  | 24,000.00                  |              |
| Staff Travel for Activity  | 17,085.00                  |              |
| By Bank Commission   |                            | 3,133.00     |
| A/c No. 11642283511  | 2,484.00                   |              |
| A/c No. 39179265885  | 649.00                     |              |
| nsuring Child Right Project 2022 (Apr-Dec 2022)  |                            |              |
| By Programme Expencess   | <u> </u>                   | 16,70,549.00 |
| Kalapathak Awareness programme on retention & CM & CL Prevention                                     | 57,340.00                  |              |
| Stationary and Training Material   | 18,156.00                  |              |
| VCPC Trainings on VPCP Module  | 19,513.00                  |              |
| Village Volunteer Development programme for youth & Women (Udgir)                                    | 10,000.00                  |              |
| - Police officers, Teachers & PRI orientation prog on POCSO Act & New Education                      | 49,520.00                  |              |
| olicy  | 49,320.00                  |              |
| - Interface visit of Adoloscent girls to different staekholders of education and                     | 60,780.00                  |              |
| lealth department  | 1,91,800.00                |              |
| - Bridge Claases for Children of 1 project Village   | 26,440.00                  |              |
| - Capacity Building training of consultants on Education and Child Protection                        | 1,80,000.00                |              |
| - Consultancy fees and Travel for Senior Data Compiler   |                            |              |
| - Consultancy fees & travel for Senior Field worker  | 1,80,000.00<br>1,62,000.00 |              |
| - Consultancy fees & travel for Data Collector   | 1,44,000.00                |              |
| - Consit fees & travel for Jr field worker-Madhukar  | 1,44,000.00                |              |
| - Conslt fees & travel for Jr field worker-Shalu S - Conslt fees & travel for Jr field worker-Maya S | 1,44,000.00                |              |
| - Consilt fees & travel for Jr field worker-maya 5 - Consalt fees & travel for Jr fild worker-pramod | 1,44,000.00                |              |
| - Consalt fees & travel for Jr field worker-jangap   | 1,39,000.00                |              |
| By Administration Expenses   |                            | 3,86,900.00  |
| - Office Rent Expenses   | 25,000.00                  | 5,00,700.00  |
| - Travel of Project Holder for Field visit   | 72,000.00                  |              |
| - Office Telephone Included Internet Charges.  | 10,400.00                  |              |
| - Staff Insurance  | 1,500.00                   |              |
| - Audit fees   | 10,000.00                  |              |
| - Third Party Support for finacial review for Project Fiancial Documents                             | 1,00,000.00                |              |
| - Salary & Statury Benefits  | 1.00.000.00                |              |
| - Accountant - Project Holder  | 1,08,000.00                |              |
| I TO LOCAL HOUSE   | 60,000.00                  |              |

ed Account

| 1 | RV | Wall | Pain | ting |
|---|----|------|------|------|
| 1 | "  |      |      |      |

| By Wall I among  | 14. ** * * * 1.        |             |
|--|------------------------|-------------|
| py Ensuring Child Right Project 2022 p   |                        | 77,300.00   |
| By Ensuring Child Right Project 2023 Programme Expenses (Jan-Mar 2023)  - Consultancy fees & travel for Field Researcher   |                        | 440 707 00  |
|  | 36,751.00              | 4,10,595.00 |
| - Consultancy fees & travel for Data Collector   | 57,905.00              |             |
| - Consultancy fees & travel for Senior field worker  | 51,782.00              |             |
| - Consultancy fees & travel for Senior field worker  | 51,721.00              |             |
| - Consultancy fees & travel for Senior field worker  | 51,721.00              |             |
| - Consultancy fees & travel for Senior field worker  | 51,721.00              |             |
| - Consultancy fees & travel for Junior field worker  | 42,717.00              |             |
| - Capacity Building training of consultants on Edu.  | 5,650.00               |             |
| - Consultancy fees and Travel for Senior Data Compiler   | 60,627.00              |             |
| By Administration Expenditure  |                        | 4 00 000 00 |
| - Office Rent  | 0.000.00               | 1,02,800.00 |
| - Part salary of Accountant  | 9,000.00               |             |
|  | 18,000.00              |             |
| - Salary & Statutory Benefits to Project Holder  | 30,000.00              |             |
| - Third Party Support for financial review for Project Financial Documents   | 30,000.00<br>15,800.00 |             |
| - Travel of Project Holder for Field visit   | 13,800.00              |             |
| By VCPC Activation programme   |                        |             |
| Events and Meeting Cost  | ·                      | 1,98,430.00 |
| - Distribution of training kits to VCPC in 40 villages   | 31,000.00              |             |
| - Distribution of training kits to VCPC in 40 villages Training & meeting meterial   | 30,000.00              |             |
| - Field Visit  | 4,000.00               |             |
| - Half yearly Meeting with allience officer- CWC Members   | 2,400.00               |             |
| - Half yearly Meeting with allience officer- CWC Members   | 480.00                 |             |
| - Half yearly Training Capacity building   | 16,000.00              |             |
| - Half yearly Training Capacity building DCPU  | 12,000.00              |             |
| - Quaterly meeting Sensitization meeting with DCPU and in charge of diem & meals   | 1,050.00               |             |
| - Quaterly meeting Sensitization meeting with DCPU and in charge of travel   | 7,500.00               |             |
| - Quaterly meeting with DCPU patrticipant travel   | 24,000.00              |             |
| - Village Level Half yearly Capacity building programme diem and meals   | 30,000.00              |             |
| - Village Level Half yearly Capacity building programme training material  | 40,000.00              |             |
| Communications and Outreach  |                        | 1,09,359.00 |
| - Documentation  | 5,000.00               | _10.1003.00 |
| - IEC Material- Poster   | 13,000.00              |             |
| - IEC Material-Video Clip  | 50,000.00              |             |
| - Meetings with identified leaders - village groups  | 25,500.00              |             |
| - Quaterly VCPC Orientation Meeting with all VCPC  | 15,859.00              |             |
| The state of the s |                        |             |
| Evaluation  Development of Instrument and Mathedalogue   |                        | 45,500.00   |
| - Development of Instrument and Methodology  | 5,500.00               |             |
| - Evalutation Workshop Expenses  | 10,000.00              |             |
| - Evalutation Workshop Expences Travel - Monitoring and Evaluation Plan  | 18,000.00              |             |
|  | 6,000.00               |             |
| - Photocopies of Materials and Documents   | 6,000.00               |             |
| CS. Latur S  |                        |             |
| 113  |                        |             |

| Consultanct & Outside Services  - Evalution Consultant  - Professinal Fees; Auditing  - Village Leval Half Yearly Capicity Bulding Traner F | 12,000.00<br>10,000.00 | 82,000.00      |
|---|------------------------|----------------|
| Covid Humanitarian Aid - Hygine Kit & Education Kit for Adolscent Girls   | 60,000.00              | 58,270.00      |
| By KMAGVS Exp.  | 58,270.00              | 12,283.00      |
| - CARC Inougration Exp Staff Training Exp   | 5,865.00<br>5,331.00   |                |
| - TDS Interest Charges - Telephone Charges  | 1,074.00               |                |
| By Bank Charges - SBI, Pangaon  | 727.33                 | 727.33         |
|   | Total                  | 1,68,29,825.33 |

